SCELLE C. WATER SUPPLY

# MISSISSIPPI STATE DEPARTMENT OF HEALTH MAY 21 AM 8: 38 BUREAU OF PUBLIC WATER SUPPLY CCR CERTIFICATION CALENDAR YEAR 2013

Water Association Public Water Supply Name

O46 000 7
List PWS ID #s for all Community Water Systems included in this CCR

| bist we is no for an estimating water systems included in this ear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public wat system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. You must mail, fax of email a copy of the CCR and Certification to MSDH. Please check all boxes that apply. |
| Customers were informed of availability of CCR by: (Attach copy of publication, water bill or other)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Advertisement in local paper (attach copy of advertisement) On water bills (attach copy of bill) Email message (MUST Émail the message to the address below) Other                                                                                                                                                                                                                                                                                                                                                                                                            |
| Date(s) customers were informed:/,/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct deliver methods used                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Date Mailed/Distributed://                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CCR was distributed by Email (MUST Email MSDH a copy)  As a URL (Provide URL  As an attachment  As text within the body of the email message                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CCR was published in local newspaper. (Attach copy of published CCR or proof of publication)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Name of Newspaper: The Columbian Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Date Published: 5 / /5/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CCR was posted in public places. (Attach list of locations)  Date Posted:/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CCR was posted on a publicly accessible internet site at the following address ( <b>DIRECT URL REQUIRED</b> ):                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CERTIFICATION I hereby certify that the 2013 Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.    Denne   A   A   A   A   A   A   A   A   A           |
| Deliver or send via U.S. Postal Service:  May be faxed to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Deliver or send via U.S. Postal Bureau of Public Water Supply P.O. Box 1700 Jackson, MS 39215

(601)576-7800

May be emailed to: Melanie. Yanklowski@msdh.state.ms.us

2014 MAY 29 MM 10: 56

Corrected CCR

2013 Annual Drinking Water Quality Report Highway 98 East Water Association PWS #0460007 May 2014

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been to provide to you a safe and dependable supply of drinking

Our water source is from wells which draw from the Miocene aquifer. The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. Copies of this assessment are available at our office. The wells for the Highway 98 East Water Association have received a lower susceptibility ranking to contamination.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Thad Shows at 601-736-7541. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Tuesday of each month at 5:45 P.M. at our office located at 1 Powell RD, Columbia, MS 39429. We ask that all of our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Highway 98 East Water Association routinely monitors for contaminants in your drinking water according to Federal and State laws. The table below shows the results of our monitoring for the period of January 1st to December 31st, 2013.

In the table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter- one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Action Level (AL) - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must

Maximum Contaminant Level (MCL)- The 'Maximum Allowed' is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG)- The 'Goal' is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Picocurles liter (pCi/L) picocuries per liter is a measure of the radioactivity in water.

Maximum Residual Disinfection Level Goal (MRDLG)-. The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Maximum Residual Disinfectant Level (MRDL)- The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Treatment Technique (TT)- A required process intended to reduce the level of a contaminant in drinking water.

### \*\*\*ADDITIONAL INFORMATION ABOUT LEAD\*\*\*

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Highway 98 East Water Association is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.cpa.gov/safewater/lead.

### \*\*\*A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING\*\*\*

In accordance with the Radionucildes Rule, all community public water supplies were required to sample quarterly for radionucildes beginning January 2007-December 2007. Your public water supply completed sampling by the scheduled deadline; however, during an audit of the Mississippi State Department of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice. Although this was not the result of inaction by the public water supply, MSDH was required to issue a violation. This is to notify you that as of this date, your water system has completed the monitoring requirements and is now in compliance with the Radionuclides Rule. If you have any questions, please contact Karen Walters, Director of Compliance & Enforcement, Bureau of Public Water Supply, at (601) 576-7518.

To comply with the "Regulation Governing Fluoridation of Community Water Supplies", the HIGHWAY 98 EAST WATER ASSN. is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year in which average fluoride sample results were within the optimal range of 0.7-1.3 ppm was 10. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.7-1.3 ppm was 91%.

|                                             |                             |                                           |                | TEST R                             | ESULTS          |                |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------|-----------------------------|-------------------------------------------|----------------|------------------------------------|-----------------|----------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contaminants                                | MCLG<br>of<br>MRDLG         | MCL,<br>TT_or<br>MRDL                     | Your<br>Water  | Range                              | Low             | Sample<br>Date | Violation                      | Typical Source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Haliffections & Elsinfections               | 二次2000年 (中) (1980年) (1980年) | 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |                | opi li Park                        |                 | <b>医趋势</b>     |                                | eri upud in Padhase ni jaja e<br>A santapanpunun a salah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| There is convincing evidence                | e that additi               | on of a disir                             | nfectant is ne | cessary for co                     | ntrol of micrab | lai contamin   | ants)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Chlorine (as Cl2) (ppm)                     | 4                           | 4                                         | 1.20           | 0.65                               | 1.70            | 2013           | No                             | Water additive used to control microbes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| surfaces management of topograph            | 7.1.4.4.7.1.7.N             | TOTAL ANDROSE                             | 47034,00       |                                    | 25              |                | teris Commission<br>Commission | The part of the Bank and the control of the control |
| Chromium (Ppm)                              | 0.1                         | 0.1                                       | .635           |                                    |                 | 2008*          | No                             | Discharge from steel and pulp mills:<br>Erosion of natural deposits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Haloacetic Acids (HAA5)<br>(ppb)            | 4                           | 60                                        |                | ND                                 |                 | 2013           | No                             | By-product of drinking water chlorination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TTHMs [Total<br>Trihalomethanes]<br>(ppb)   | 7                           | 80                                        | ND             |                                    |                 | 2013           | No                             | By-product of drinking water disinfection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Inorganic Contamin                          | ants                        |                                           |                |                                    | 4.111124        |                |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contaminants                                | MCLG                        | AL                                        | Your<br>Water  | Sample # Samples Exceeding Date AL |                 | Exceeds<br>AL  |                                | Typical Source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Copper -action level at consumer taps (ppm) | 1.3                         | 1,3                                       | 0.4            | 2011* 0                            |                 | No             |                                | Erosion of household plumbing systems; erosion of natural deposits leaching from wood preservatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Lead -action level at consumer taps (ppb)   | 0                           | 15                                        | 1 2011* 0      |                                    |                 | No             |                                | Corrosion of household plumbing systems, erosion of natural deposits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

<sup>\*</sup>Most recent sample. No sample required in 2013.

### What does this mean?

As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

### **PROOF OF PUBLICATION**

## THE STATE OF MISSISSIPPI COUNTY OF MARION

| Personally appeared before me, the undersigned Notary Public, in and for the County and State aforesaid, <b>Susar Amundson</b> who being by me and duly sworn, states on oath that she is Legal Clerk of the Columbian-Progress, a newspaper published in the City of Columbia, State and County, aforesaid, and that the publication of the notice, a copy of which is hereto attached, has been made in said paper time(s), as follows: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In Vol. 112 No. 39 Date /5 day of May, 2014                                                                                                                                                                                                                                                                                                                                                                                               |
| In Vol. 112 No Date day of 2014                                                                                                                                                                                                                                                                                                                                                                                                           |
| In Vol. 112 No Date day of, 2014                                                                                                                                                                                                                                                                                                                                                                                                          |
| In Vol. 112 No Date day of 2014                                                                                                                                                                                                                                                                                                                                                                                                           |
| Signed Amundson - Sworn to and subscribed before me, this/ day of                                                                                                                                                                                                                                                                                                                                                                         |
| Mrkus, 2014.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Bonnie Hudson, Notary Public                                                                                                                                                                                                                                                                                                                                                                                                              |
| BONNIE G. HUDSON  Commission Expires: Nov. 3, 2017                                                                                                                                                                                                                                                                                                                                                                                        |
| PON COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| No. words atTotal \$ 396                                                                                                                                                                                                                                                                                                                                                                                                                  |

THIS IS NOT A STATEMENT

Proof of Publication ......\$3.00

Total Cost.....\$

Shahal



### Rainy wreck on U.S. 98



Minor injuries were reported last Friday afternoon in a two-vehicle accident on U.S. Hwy. 98 in Columbia. Rainy conditions may have played a role in the crash, which occurred around 5:30 p.m. The Columbia Police Department and Columbia Fire Department responded to the scene. AAA Ambulance Service transported one



### 2013 Annual Drinking Water Quality Report Highway 98 East Water Association PWS #0460007 May 2014

We've very pictored to extende one with tally year's Aurital Water Quality Report. We want to know you be foreign should be a make a some and arrived to be a first bound to provide a some and arrived to be a first bound to be

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### \*\*\*ADDITIONAL INFORMATION ABOUT LEAD\*\*\*

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To comply with the Baymanton Generous Internation of Community Wine Supplies the BERTHAL SEESE OF THE ASSN. In required to proper principles of the Community Wines Supplies the Community Wines Supplies the Community Supplies the Community Supplies Supplie

| STATE OF STREET                                                            | A                  | -             | 1000         | TEST    | RESULTS:                     | A STATE        |         | AND RESIDENCE OF STREET                                                                             |
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| Construents                                                                | MILE               | MIL.<br>II.E. | Town         |         |                              | Sample<br>Date | YHOMOUN | Jacks Dealer                                                                                        |
| Sandariwas & David                                                         | Pu Promett         | Times S       | STORY.       | 100     | 100                          | 17             | Ser.    |                                                                                                     |
| Here is come one water.                                                    | la de la constante | 7.100         | decised have |         | 111                          | decam.         | WATE .  | ent Sameten                                                                                         |
| Ovorine (ai Cl2) (ppm)                                                     | (4)                | HESSER.       | 1.10         | 0.65    | 1.50                         | 2019           | No      | Water politique used to continue<br>microties                                                       |
| Christian (Ppm)                                                            | 100                | 27            | 411          | 100     |                              | 2034°          | 200     | Deutarya from steel and pulp mile<br>Transport remarks deposits                                     |
| Hadricette Adds (NAA1)<br>(ppt)                                            | NA.                | (40)          | M - 8        | 80      | NUTB                         | 2010*          | 1       | By product of divising years?<br>Unconstitute                                                       |
| Tribulomethanes]<br>(ppb)                                                  | MA                 | ×             |              | 3.76    | 1814                         | 2910*          | 100     | Bryroduct of driving ween<br>marchetine                                                             |
| Integrable Cuttanto                                                        | icts               | STOR          | alking.      |         | the ve                       | 100            | a leave | AT VOUR BOOK                                                                                        |
| A CONTRACTOR                                                               | MOLE               | 4             | Your         | - tautr | Francisco<br>Francisco<br>AL | 2 march<br>At  |         | Speak town                                                                                          |
| Copper-action level as<br>scentimer tapa (ppm)                             | D                  | H             |              | 20(17   |                              | A.             |         | Employed frequency plumbing<br>systems, another of samest deposi-<br>on, ting their wood properties |
| Lead - across level or<br>consumer tops (pph)<br>Most record gauge. No see | 10                 | - 11          | 83.99        | Mil.    | 100                          | 6              |         | Constant of household planshing<br>cyanina crossos of natural deposit                               |

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